

## North Wiltshire Muster Roll Anno 30 Henry VIII (Year 1539)

In Tudor times each village was responsible for maintaining the necessary arms to defend themselves - this was known as the furnishing of harness. Muster commissioners would inspect the harness (which would include long bows, bills, salets (helmets), brigandines (torso armour) and gorgets (neck and shoulder protectors) and ensure each individual was also assessed with his quota of the cost. The muster roll records who owned the arms, along with value of land (valor terr et tent) or value of goods (valor bonorum) held by the other residents of the village who were liable to provide financial support if necessary. (These values have not been transcribed in the Wiltshire Roll)

There were two main arms used in this period. The bill had a point at one end and a blade at the side, so had a dual purpose in battle, while the bow was a long bow used for archery.



## The Hundred of North Damerham The Parish of Christian Malford

Surname	Given Name	Status	Notes
Batten	Thomas		Archer
Beyson	Henry		Byllman
Bosse	John		Byllman
Boxe	Robert		Archer
Boxe	Thomas		Archer
Boxe	Thomas		Byllman
Budon	John		Byllman
Collman	George		Byllman
Coxe	Richard		Archer
Coxe	Robert		Byllman
Coxe	Thomas		Byllman
Coxe	Wyllyam		Byllman



Crey	Nicholas	Archer
Dove	John	Archer
Emery	Robert	Byllman
Gale	Walter	Byllman
Gengyll	Thomas	Byllman
Hambrigge	Robert	Archer
Hatherell	Wyllyam	Archer
Herforde	John	Archer
Horwoode	Raff	Byllman
Hyll	John	Byllman
Jacobbe	Thomas	Byllman
Longe	Thomas	Byllman
Pallmer	Thomas	Byllman
Peck	John	Byllman
Pyrton	John	Byllman
Pyrton	Wyllyam	Archer
Pyttman	Thomas	Byllman
Russe	Richard	Archer
Rymell	Nicholas	Byllman
Rymell	Phylipp	Byllman
Slade	John	Archer
Styllman	Richard	Byllman
Styllman	Thomas	Archer
Taylour	Carysshe	Byllman
Truman	Robart	Archer
Wastefeld	Thomas	Byllman
Wastefellde	Richard	Archer
Whyte	William	Archer
Woodeman	Wyllyam	Byllman
Woodwarde	Robert	Byllman

The whole Tything hath in redynes iij horses, vj harnes with other small wepyns.

For other transcripts of these records visit Rootschat